| PYA NEW/RENEWAL BBNA MEMBERSHIP APPLICATION | | | | | | | | | | | | |
|--|----------------|---|----------------|--------------|---|-------------------------------------|--|---|--|---------------------------|-------------|--|
| INDINA | | | | | | | Date of Application | | | | | |
| NATIONAL BLACK NURSES ASSOCIATION, INC. Birmingham Black Nurses Association, Inc. (11) Date of Birth: | | | | | | | | | | | | |
| P.O. Box 13856 | | | | | | | | | | | | |
| Birmingham, AL 35202 Website: www.Birminghambna.org Email: info@birminghambna.org Telephone: 205-746-4855 | | | | | | | | | | | | |
| ☐ New ☐ Renewing ☐ Year you became a Lifetime Member | | | | | | | | | | | | |
| You can complete the paper application, or send to info@birminghambna.org to join. If you go to www.nbna.org, go to the Membership tab, there is a dropdown list, locate the Chapter Directory for the chapter you would like to be active with and review their pay structure. Complete an online application by creating your username, password and following the directions, pay the amount due and click submit. | | | | | | | | | | | | |
| Name: Credentials: | | | | | | | | | | | | |
| ☐ RN | □ RN □ LPN/LVN | | .vn | | Retired mem | | | 1 st Year Grad | ☐ Student | | | |
| Address: | | | | | | | | | | | | |
| City/State/Zip Code: | | | | | | | | | | | | |
| Phone: | | | | | E-Mail: | | | | | | | |
| Nursing License #: | | | | | | State | : | | | | | |
| Work Affiliation: | | | | | | | | | | | | |
| Recruited by: | | | | | | | | | | | | |
| EXPERIENCE IN NURSING PRIMARY WORK SI | | | | I, | PRIMARY RO | | HIGHEST DEGREE HELD | | NOTE: Your responses for age | | | |
| Less than 2 years 2. 2 - 5 year | | Private Non-Profit Hospital Public/Fodoral Hospital | | | . Adm/Dir./VP of Nur . Nurse Manager | sing | 1. Associate Degree 2. Baccalaureate in Nursing | | and salary will remain confidenti | | | |
| 3. 6 - 10 years | | Public/Federal Hospital Private, Investor-Owned | | | . Assistant Nurse Ma | nager | Another Baccalaureate | | 1. | 20-24 | 6. 45-49 | |
| 4. 11 - 15 years | | Hospital | | | . Adv Practice Nurse | | 4. Master's in Nursing | | | 25-29 | 7. 50-54 | |
| 5. 16 - 20 years | | School/College of Nursing | | | 5. Researcher | | 5. Another Master's | | | 30-34 | 8. 55.59 | |
| 6. More than 20 years | | Independent/Private Practice A Nille | | | . Consultant | | 6. Clinical Doctorate | | | 35-39 | 9. 60-64 | |
| LEVEL OF CARE PROVIDED 1. In-patient | | 6. Military 7. Industry | | | . Nurse Educator . Case Manager | | 7. Research Doctorate PROFESSIONAL ORGANIZATION | | 5. | 40-44 ANNUAL | 10. 65 plus | |
| Out-patient Ambulatory | | 8. Home Health Agency | | | . Entrepreneur | | MEMBERSHIP | | 1. Less than \$30,000 | | | |
| Public Health Department | | Behavioral Care Company/HMO | | 1 | 0. CRNA | | American Nurses Association | | 2. \$30,000 – \$49,000 | | | |
| Nursing Home | | 10. Community Agency | | | 1. Professor | | American Association of Critical | | 3. \$50,000 - \$69,999 | | | |
| 5. Residential | | 11. Research | | | Associate Profess | | Care Nurses | | 4. \$70,000 - \$89,999 | | | |
| 6. Rehabilitative | | 12. Nursing Home | | | 3. Assistant Professo | or | 3. National League | ue for Nursing | 5. \$90,000 - \$109,999 | | | |
| NURSE PROFILE | | Nursing Specialty, i.e., ER, OR | | | 4. Staff Nurse GENDER | | 4. Chi Eta Phi 5. American Public Health Association | | 6. \$110,000 - \$129,999 7. \$130,000 - \$149,999 | | | |
| 1. ANA Certified 2. Generalist (RN, C) | | NURSING EMPLOYMENT | | | 1. Female | | 6. American Aca | | 8. \$150,000 - \$169,999 | | | |
| 3. Specialist (RN, CS) | | 1. Full-time 3. Retired | | | 2. Male | | | ociation of Nurse Practitioners | 9. \$170,000 - \$189,999 | | | |
| Prescriptive Authority | | 2. Part-time 4. Unemployed | | | 3. Non-Binary | | 8. Other | | | 10. \$190,000 - \$199,999 | | |
| Duos | Ctruct | NATION | MAL and LOCA | | 4. Other | ot bo | Doid in EUL | to be a Mambay in C | | 200,000 - pl | | |
| | | | | 1 <i>L I</i> | | St be | Paid III FULL | to be a Member in Go | | | | |
| National Dues RN - \$160.00 LPN/LV Local Dues Local I | | al Dues National Dues No. \$125.00 Retired - \$100. | | | National Dues | RN - \$150.00 .PN/LVN - \$115.00 | | National Dues Student (unlicensed SN \$35.00) | | National amount \$ | | |
| | | N - \$125.00 Retired - \$100. | | | | | | (unificensed SN \$33.00) | • | | | |
| | | Juge | ues Local Dues | | Local Dues | | | Local Dues Student | | l ocal amo | ount | |
| | | | | n | | | /I VN - \$50 00 | unlicensed SN \$15.00 | | Local amount | | |
| RN - \$50.00 LPN/LVN - \$50.00 Retired - \$25.00 1st Year Grad RN/LPN/LVN - \$50.00 unlicensed SN \$15.00 \$ Become a NEW Lifetime Member \$3000.00 - 4 installments of \$750.00 within a one-year period plus \$50.00 for Local Dues. Or \$250 per month over 12 months plus \$50.00 for Local Dues. | | | | | | | | | | | | |
| , | | | | | | | | TOTAL AMOUNT DUE | | \$ | | |
| METHOD OF PAYMENT: is the credit card associated with the address listed above, if NO, type or write the address | | | | | | | | | | ess below | | |
| | | ley Order UNISA UNISA | | | | | | Expiration Date:/_ | | | | |
| Account #: Signature: | | | | | | | | | | | | |
| Address for credit card: | | | | | | | | | | | | |